

You are hereby summoned to attend a meeting of Sherington Parish council,

On Tuesday 9th September 2025 from 19:30 at Sherington Pavilion.

## **AGENDA**

- 1. TO CO OPT ON A NEW COUNCILLOR TO SPC WITH AN OFFICE OF DECLARATION AND PUBLIC INTEREST FORM
- 2. RECEIVE AND ACCEPT APOLOGIES FOR ABSENCE
- 3. RECEIVE ANY DECLARATIONS OF INTEREST
- 4. APPROVE MINUTES FROM LAST MEETING
- 5. RECEIVE WARD COUNCILORS REPORT
- 6. RECEIVE PCSO REPORT
- 7. UPDATE ON CARETAKERS REPORT / ADVERTISING OF CARETAKER ROLE
- 8. ACTIONS ARISING FROM THE MINUTES
- 9. PROJECT GROUP UPDATES -
  - 9.1 LANDSCAPING
  - 9.2 BIODIVERSITY
  - 9.3 DRAINAGE
  - 9.4 HIGHWAYS
  - 9.5 S106 FUNDING
  - 9.6 NEIGHBOURHOOD PLAN
- 10. FINANCE -
- 10.1REVIEW MONTHLY BALANCES
- 10.2APPROVE INVOICES FOR PAYMENT
- 10.3FINALISE INTERNAL AUDIT PROCESS
- 11. RECEIVE CLERKS REPORT
- 12. NEW STANDING ORDERS AND FINANCIAL REGULATIONS TO BE APPROVED
- 13. PLANNING APPLICATIONS -

APPLICATION

REF:

PLN/2025/1545

NON-MATERIAL AMENDMENT SEEKING THE INSERTION OF SIX ADDITIONAL WINDOWS ACROSS VARIOUS ELEVATIONS TO IMPROVE INTERNAL DAYLIGHTING AND VENTILATION (RELATING TO PERMISSION REF. 24/01652/FUL FOR THE DEMOLITION OF EXISTING DWELLING AND CONSTRUCTION OF 2X DETACHED 5 BEDROOM DWELLING HOUSES INCLUDING ASSOCIATED VEHICULAR ACCESS AND LANDSCAPING) AT 43 WATER LANE, SHERINGTON,

NEWPORT PAGNELL, MK16 9NP

**APPLICATION** 

PLN/2025/1105

REF:

THE REDUCTION IN HEIGHT BY A MAXIMUM OF 3M AND SIDES BY A MAXIMUM OF 2.5M OF T1 (ASH) AND THE REDUCTION IN HEIGHT BY A MAXIMUM OF 3M AND SIDES BY A MAXIMUM OF 4M OF T2 (ASH) AT <u>CHURCH FARM, CHURCH END</u>, SHERINGTON, NEWPORT PAGNELL, MK16 9PD

Copy to Councillors Nokes, Kitchingham, Axford, Odell & Warren Ward Councillors McLean, Geary and Whitworth PCSO



**APPLICATION** 

PLN/2025/1290

REF:

THE POLLARDING TO PREVIOUS POINTS AND REDUCTION BY 3-4M TO THE WHOLE CROWN OF A WILLOW (T2) PROTECTED BY MILTON KEYNES CITY COUNCIL TREE PRESERVATION ORDER NO. PS/540/15/181 AT ALOHA, 6A HIGH

STREET, SHERINGTON, MILTON KEYNES, MK16 9NB

**APPLICATION** 

PLN/2025/1302

REF:

REPLACEMENT FRONT PORCH, TWO STOREY FRONT EXTENSION,
REPLACEMENT WINDOWS & ROOF COVERING, NEW ROOFLIGHTS &

REPLACEMENT WINDOWS & ROOF COVERING, NEW ROOFLIGHTS & SOLAR PANELS, REVISED FENESTRATION TO SIDE ELEVATIONS & GARAGE, REMOVAL OF CHIMNEYS AT  $\underline{1\ HILLVIEW}$ , SHERINGTON, NEWPORT PAGNELL, MK16 9NJ

- 14. CONSIDER CORRESPONDENCE AND NEW CONSULTATIONS
- 15. SUBMISSION TO INSPECTORATE IN RESPONSE TO PLANNING APPEAL APP/Y0435/C25/33690 AGAINST MKCC ENFORCEMENT ORDER | ATTENDANCE BY TOM, CHRIS CURTIS MP POLICY ASSISTANT
- 16. EXTERNAL MEETINGS
- 17. COUNCILLORS ITEMS
- 18. RECEIVE PUBLIC COMMENT
- 19. DATE OF NEXT MEETING 14<sup>TH</sup> OCTOBER 2025

Lisa Fern Clerk for Sherington Parish Council.



Admission of the public and media: The Council welcomes members of the public to its meetings in accordance with the Public Bodies (Admission to Meetings) Act 1960. Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of business on the agenda (SPC Standing Orders 3e).

Mobile Phones: Please ensure that your mobile phone is switched to silent or is switched off completely during the meeting.

Recording of Meetings: The proceedings at this meeting may be recorded for the purpose of preparing the minutes of the meeting. In accordance with the Openness of Local Government Bodies Regulations 2014, you can film, photograph, record or use social media at any Council meetings that are open to the public. If you are reporting on the proceedings, please respect other members of the public at the meeting who do not want to be filmed. You should also not conduct the reporting so that it disrupts the good order and conduct of the meeting. While you do not need permission, you can contact the Council in advance of the meeting to discuss facilities for reporting the proceedings and a contact is included on the front of the agenda. Guidance from the Department for

Communities and local government can be viewed at the following link: <a href="https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment\_data/file/343182/140812">https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment\_data/file/343182/140812</a> Openness Guide.pdf